

#### THE MANASOTA BLACK CHAMBER OF COMMERCE

The Manasota Black Chamber of Commerce is dedicated to the economic empowerment of African American communities throughout our great city. We believe that entrepreneurship and capitalistic activity are the keys to quality of life and a stronger economy. We belong to the federation of chambers under the leadership of the National Black Chamber of Commerce located in Washington, DC. There are chapters on four continents and we can directly communicate with them.

We also are adept at weighing in on current issues such as telecommunications, energy, environment, financial affairs, education, trade, labor, etc. Our partners can count on us for advice and assistance whenever it is needed. As President/CEO I invite you to consider having a partnership with the MBCC.

We are a nonprofit corporation and have applied for 501@3 status with the IRS. In the interim we can have our national organization be our fiscal agent if needed. Enclosed is more information about our chamber. We appreciate your consideration and can't wait to meet to discuss membership opportunity further with you.

Sincerely, Tarnisha L. Cliatt President/CEO Manasota Black Chamber of Commerce info@manasotabcc.org

#### CONNECT WITH US

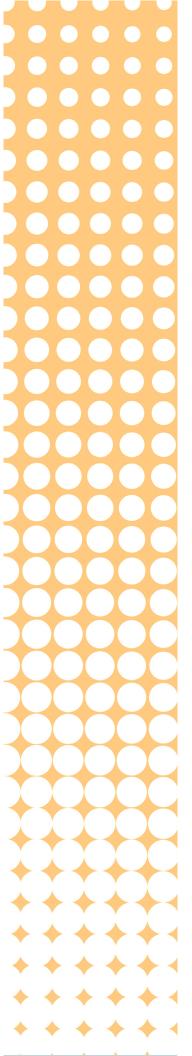
- f manasotablackchamber
- Newsletter sign up link: bit.ly/blackinbiz
- y @manateebcc
- 👣 manasota\_bcc

#### INSTRUCTIONS

Please complete the appropriate section(s) for the level/type of support commitment you have chosen. Indicate your payment option (include check if applicable), sign and mail it to us at:

The Manasota Black Chamber of Commerce, Inc. P.O. Box 981 Oneco, FL 34264

Contact Tarnisha Cliatt at 941-702-2136 or info@manasotabcc.org for additional information.



# MEMBERSHIP LEVELS

MBCC encourages individuals, businesses, and nonprofits to consider being a member.

| MEMBERSHIP LEVEL                                  | SPONSOR  |
|---|--|
| <b>STUDENT</b><br>\$50<br>(Verification Required) | <ul> <li>Membership Frameable Certificates</li> <li>Membership pin</li> <li>Exclusive invites to members only events</li> <li>Build important skills for a resume through a fun and engaging internship (unpaid)</li> </ul>  |
| INDIVIDUAL<br>\$75                                | <ul> <li>Membership Frameable Certificates</li> <li>Membership pin</li> <li>Exclusive invites to members only events</li> </ul>  |
| \$200   | <ul> <li>Membership Certificate Frameable</li> <li>Membership Decal</li> <li>Membership pin</li> <li>Advertisement and highlighting your business on social media outlets</li> <li>Exclusive invites to members only events</li> <li>User Access to MBCC Portal</li> <li>Business Referral Program</li> <li>Name featured on MBCC's Membership Registry</li> <li>Exclusive invites to Business Members only networking events</li> </ul>   |
| SMALL NON-PROFIT<br>\$150                         | <ul> <li>Membership Certificate Frameable</li> <li>Membership Decal</li> <li>Membership pin</li> <li>Advertisement and Highlighting your Business on Social Media Outlets</li> <li>Exclusive invites to members only events</li> <li>Name featured on MBCC's Membership Registry</li> <li>User Access to MBCC Portal</li> <li>Business Referral Program</li> <li>Exclusive invites to Business Members only networking events</li> </ul>   |
| CORPORATE<br>\$500                                | <ul> <li>Membership Certificate Frameable</li> <li>Membership Decal</li> <li>Membership Pin</li> <li>Advertisement and Highlighting your Business on Social Media Outlets</li> <li>Your Business Logo Featured on All Marketing Outlets Displayed</li> <li>Exclusive Invites to Members Only Events</li> <li>User Access to MBCC Portal</li> <li>Business Referral Program</li> <li>Name Featured on MBCC's Membership Registry</li> <li>Exclusive invites to Business Members only networking events</li> <li>Round Table Discussions with the President and Influential Leaders</li> </ul>   |
| GOVERNMENTS<br>\$1000                             | <ul> <li>Membership Certificate Frameable</li> <li>Membership Decal</li> <li>Membership Pin</li> <li>Advertisement and Highlighting your Business on Social Media Outlets</li> <li>Your Business Logo Featured on All Marketing Outlets Displayed</li> <li>Exclusive Invites to Members Only Events</li> <li>User Access to MBCC Portal</li> <li>Business Referral Program</li> <li>Name Featured on MBCC's Membership Registry</li> <li>Exclusive invites to Business Members only networking events</li> <li>Round Table Discussions with the President and Influential Leaders</li> <li>Full page ad in Black in Biz to promote job opportunities &amp; other events</li> <li>Social Media promotion of events &amp; initiatives</li> </ul> |





|  |   | GENERAL INF   | ORMATION   |                  |           |                        |
|--|---|---|--|------------------|-----------|------------------------|
| Name/Contact Perso                       | on:   |   |  |                  |           |                        |
| Company/Organizat                        | ion:  |   |  |                  |           |                        |
| Department:                              |   |   |  |                  |           |                        |
| Phone Number:                            |   |   | Fax Number:  |                  |           |                        |
| Street Address:                          |   |   | 1  |                  |           |                        |
| City:                                    |   |   | State:   | Zip:             |           |                        |
| Email:                                   |   |   | Web Address:   |                  |           |                        |
|  |   | INSTRUC   | CTIONS   |                  |           |                        |
| Please complete the option (include chec | appropriate section(s<br>ck if applicable) then s | s) for the level/type of sup<br>sign and mail it back to us | oport commitment you have cho<br>s at:                       | osen. Indica     | ate yo    | ur payment             |
|  |   | The Manasota Black Chai<br>P.O. Bo<br>Oneco, Fl             | x 981<br>_ 34264   |                  |           |                        |
| Ple                                      |   |   | in .jpg or .pdf format to: info@ma<br>HIP LEVEL: (CHECK ONE) | anasotabco       | c.org     |                        |
| o Diai<br>\$5,0                          |   | o Platinum<br>\$2,500                                       | o Gold<br>\$1,500  |                  |           | Silver<br>\$750        |
|  | D   | ESIRED MEMBERSHIP   | LEVEL: (CHECK ONE)   |                  |           |                        |
| o Student<br>\$50                        | o Individual<br>\$75                              | o Small Business<br>\$200                                   | o Small Non-Profit<br>\$150                                  | o Corpo<br>\$500 | rate<br>) | o Government<br>\$1000 |
|  |   | GALA TI   | CKETS  |                  |           |                        |
| Quantity x \$7                           | 75 =  |   |  |                  |           |                        |
|  |   | METHOD OF   | PAYMENT  |                  |           |                        |
|  | o Check Er  | nclosed o Send Inv  | voice o Credit Card (Payp                                    | al)              |           |                        |
| Print Name:                              |   |   |  | Date             | :         |                        |
| Signature of Authori                     | zed Representative:                               |   |  |                  |           |                        |



## YOUNG BLACK PROFESSIONALS DAY PARTY SPONSORSHIP

MBCC offers the opportunity for corporations to sponsor specific events & activities or to be a general sponsor of the conference. Below is a list of sponsor offerings, or please contact us for other sponsorships that can be especially tailored for your business.

The Manasota Young Black Professionals (YBP) Day Party will convene more than 100 young professionals from the Tampa Bay region.

|   | PACKAGE   | SPONSOR  |
|---|---|--|
|   | <b>DIAMOND</b><br>\$5,000<br>Unmatched Recognition      | <ul> <li>2 Chamber Circle Tables (16 tickets) to the MBCC YBP Day Party</li> <li>Title Sponsor recognition and logo on all event promotional materials</li> <li>Logo will appear on our workshop materials for one year</li> <li>Prominent link on our website</li> <li>Onstage recognition</li> <li>Promotional material to be handed out at MBCC</li> <li>Corporate Membership Level for one (1) Year</li> </ul> |
| PLATINUM<br>\$2,500<br>Recognition, Perks, and More |   | <ul> <li>1 Chamber Circle Tables (8 tickets) to the MBCC YBP Day Party</li> <li>Link on our website</li> <li>Premier Sponsorship recognition on all event promotional materials</li> <li>Small Business Membership Level for one (1) Year</li> </ul>   |
|   | <b>GOLD</b><br>\$1,500<br>The foundation of our support | <ul> <li>4 Tickets to the MBCC YBP Day Party</li> <li>Recognition as a Sponsor at Anniversary Gala: Bloggers Ball</li> <li>Small Business Membership Level for one (1) Year</li> </ul>   |
|   | \$750<br>An affordable way to be part of the excitement | <ul> <li>2 Tickets to the MBCC YBP Day Party</li> <li>Recognition as a Sponsor at MBCC YBP Event</li> <li>Small Business Membership Level for one (1) Year</li> </ul>  |



# YOUNG BLACK PROFESSIONALS DAY PARTY SPONSORSHIP FORM



|                             | GENERAL   | INFORMATION   |                     |
|-----------------------------|---|---|---------------------|
| Name/Contact Person:        |   |   |                     |
| Company/Organization:       |   |   |                     |
| Department:                 |   |   |                     |
| Phone Number:               |   | Fax Number:   |                     |
| Street Address:             |   |   |                     |
| City:                       |   | State:  | Zip:                |
| Email:                      |   | Web Address:  |                     |
|                             | INST  | RUCTIONS  |                     |
|                             | riate section(s) for the level/type (icable) then sign and mail it back | of support commitment you have chosen. In<br>to us at:  | dicate your payment |
|                             | P.C   | Chamber of Commerce, Inc.<br>D. Box 981<br>co, FL 34264 |                     |
| Please submit camera ready, | /high resolution ads in .jpg or .pd                                     | format to: info@manasotabcc.org                         |                     |
| DES                         | SIRED EVENT SPONS   | ORSHIP LEVEL: (CHECK ONE                                | )                   |
| o Diamond<br>\$5,000        | o Platinum<br>\$2,500   | o Gold<br>\$1,500                                       | o Silver<br>\$750   |
|                             | TI  | CKETS   |                     |
| Quantity x \$30 =           |   |   |                     |
|                             | METHOD  | OF PAYMENT  |                     |
|                             | o Check Enclosed o Sen  | d Invoice o Credit Card (Paypal)                        |                     |
| Print Name:                 |   |   | Date:               |
| Signature of Authorized Rep | resentative:  |   |                     |
|                             |   |   |                     |



# Celebration Gala

# March 17, 2018

Cocktail Reception 6:30 p.m. Doors Open @ 7 p.m.

**Lakewood Ranch Country Club** 7650 Legacy Boulevard Lakewood Ranch, FL 34202 **Keynote Speaker:** Dr. Xernona Clayton

# Tickets \$80

**Awards Presentation Dinner Served** • Music **Open Bar** 

**Get Your Tickets** bit.ly/mbcc2018gala

# The Honorees

CHURCH OF THE YEAR NONPROFIT OF THE YEAR

First Community C.O.G.I.C. Manatee County Pastor J. Smalley Branch of NAACP

FRATERNITY OF THE YEAR TRAILBLAZERS OF THE YEAR

Alpha Phi Alpha Henry Battie & Ruby Byrd

Ivy Box & Dr. Brook Bello Delta Sigma Theta

ENTREPRENEUR OF THE YEAR SORORITY OF THE YEAR

HAIR SALON OF THE YEAR MOVERS & SHAKERS

The Sweetest Little OF THE YEAR

Salon & Suites Greg Cruz & Cee Saffo

MEDICAL PRACTICE INDIVIDUAL MEMBER

OF THE YEAR OF THE YEAR

Ward's Dentistry John Schaye

CORPORATE MEMBER SMALL BUSINESS MEMBER OF THE YEAR OF THE YEAR

USF Sarasota-Manatee Key's to Life Fitness Center

PRESIDENT'S AWARD

Tony Stephens & Cynthia Howard



### CALA SPONSORSHIP FORM

MBCC offers the opportunity for corporations to sponsor specific events & activities or to be a general sponsor of the conference. Below is a list of sponsor offerings, or please contact us for other sponsorships that can be especially tailored for your business.

The MBCC Annual Gala will convene more than 300 business owners, entrepreneurs, executives, and managers from the Tampa Bay region.

| PACKAGE                    | SPONSOR  |
|----------------------------|--|
| <b>DIAMOND</b><br>\$4,000  | 1 Chamber Circle Table (10 tickets) to the MBCC Anniversary Gala     Special Invitation for 10 to Gala Cocktail Hour     Title Sponsor recognition and logo on all event promotional materials     Logo will appear on our workshop materials for one year     Title and Full-page Digital Ad to be shown throughout the night at our Gala     Prominent link on our website     Onstage recognition and presentation of Awards Plaque during Gala     Promotional material to be handed out at Gala     Corporate Membership Level for one (1) Year |
| <b>PLATINUM</b><br>\$2,500 | 1 Chamber Circle Tables (8 tickets) to the MBCC Anniversary Gala     Special Invitation for 8 to Gala Cocktail Hour     Link on our website     Full-page Digital Ad to be shown throughout the night at our Gala     Premier Sponsorship recognition on all event promotional materials     Small Business Membership Level for one (1) Year  |
| <b>GOLD</b><br>\$1,500     | <ul> <li>4 Tickets to the MBCC Anniversary Gala</li> <li>Special Invitation for 4 to Gala Cocktail Hour</li> <li>Half-page Digital Ad to be shown throughout the night at our Gala</li> <li>Recognition as a Sponsor at Anniversary Gala: Bloggers Ball</li> <li>Small Business Membership Level for one (1) Year</li> </ul>   |
| SILVER<br>\$750            | <ul> <li>2 Tickets to the MBCC Anniversary Gala.</li> <li>Special Invitation for 2 to Gala Cocktail Hour</li> <li>Quarter-page Digital Ad to be shown throughout the night at our Gala</li> <li>Recognition as a Sponsor at Anniversary Gala.</li> <li>Small Business Membership Level for one (1) Year</li> </ul>   |





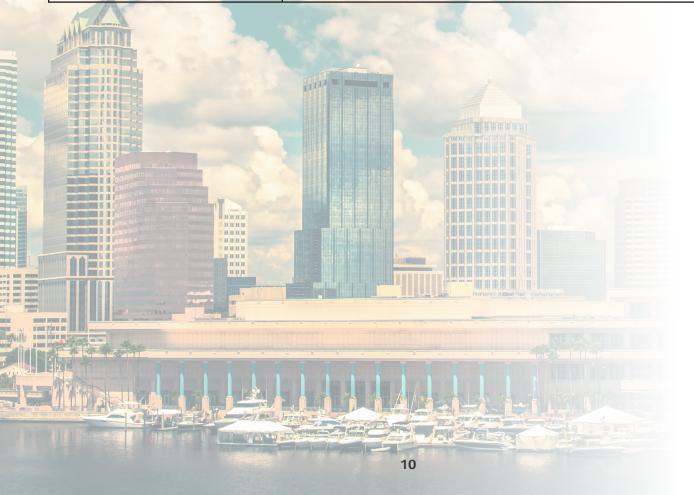
| GENERAL INFORMATION   |                        |   |                     |  |
|---|------------------------|---|---------------------|--|
| Name/Contact Person:  |                        |   |                     |  |
| Company/Organization:   |                        |   |                     |  |
| Department:   |                        |   |                     |  |
| Phone Number:   |                        | Fax Number:   |                     |  |
| Street Address:   |                        |   |                     |  |
| City:   |                        | State:  | Zip:                |  |
| Email:  |                        | Web Address:  |                     |  |
|   | INSTR                  | UCTIONS   |                     |  |
| Please complete the appropriate sec<br>option (include check if applicable) the | The Manasota Black P.C | of support commitment you have chosen. In<br>to us at:<br>Chamber of Commerce, Inc.<br>D. Box 981<br>Do, FL 34264 | dicate your payment |  |
| Please submit camera ready/high res   |                        |   |                     |  |
|   |                        | PRSHIP LEVEL: (CHECK ONE)   |                     |  |
| o Diamond<br>\$4,000  | o Platinum<br>\$2,500  | o Gold<br>\$1,500   | o Silver<br>\$750   |  |
|   | GALA                   | TICKETS   |                     |  |
| Quantity x \$75 =   |                        |   |                     |  |
|   | METHOD                 | OF PAYMENT  |                     |  |
| o Check Enclosed o Send Invo  | oice o Credit Card     | (Paypal)  |                     |  |
| Print Name:   |                        |   | Date:               |  |
| Signature of Authorized Representative:   |                        |   |                     |  |



## GENERAL EVENT SPONSORSHIP FORM

MBCC offers the opportunity for corporations to sponsor specific events & activities or to be a general sponsor of the conference. Below is a list of sponsor offerings, or please contact us for other sponsorships that can be especially tailored for your business.

| PACKAGE  | SPONSOR   |
|--|---|
| <b>DIAMOND</b><br>\$5,000<br>Unmatched<br>Recognition      | <ul> <li>Title Sponsor recognition and logo on all event promotional materials</li> <li>Logo will appear on print materials</li> <li>Title and Full-page Digital Ad to be shown throughout the event</li> <li>Prominent link on our website</li> <li>Promotional material to be handed out at event</li> <li>Corporate Membership Level for one (1) Year</li> </ul> |
| <b>PLATINUM</b><br>\$2,500<br>Recognition, Perks, and More | <ul> <li>Link on our website</li> <li>Full-page Digital Ad to be shown throughout the event</li> <li>Premier Sponsorship recognition on all event promotional materials</li> <li>Small Business Membership Level for one (1) Year</li> </ul>  |
| <b>GOLD</b><br>\$1,500<br>The foundation of our support    | <ul> <li>Half-page Digital Ad to be shown throughout the event</li> <li>Small Business Membership Level for one (1) Year</li> <li>Link on our website</li> </ul>  |
| \$750 An affordable way to be part of the excitement       | <ul> <li>Quarter-page Digital Ad to be shown throughout the event</li> <li>Recognition as a Sponsor at event</li> <li>Small Business Membership Level for one (1) Year</li> </ul>   |





# GENERAL EVENT SPONSORSHIP FORM

| GENERAL INFORMATION   |                             |   |                     |  |  |
|---|-----------------------------|---|---------------------|--|--|
| Name/Contact Person:  |                             |   |                     |  |  |
| Company/Organization:   |                             |   |                     |  |  |
| Department:   |                             |   |                     |  |  |
| Phone Number:   |                             | Fax Number:   |                     |  |  |
| Street Address:   |                             |   |                     |  |  |
| City:   |                             | State:  | Zip:                |  |  |
| Email:  |                             | Web Address:  |                     |  |  |
|   | INSTR                       | UCTIONS   |                     |  |  |
| Please complete the appropriate sec<br>option (include check if applicable) t |                             | of support commitment you have chosen. In<br>to us at:  | dicate your payment |  |  |
|   | P.C                         | Chamber of Commerce, Inc.<br>). Box 981<br>:o, FL 34264 |                     |  |  |
| Please submit camera ready/high res   | olution ads in .jpg or .pdf | format to: info@manasotabcc.org                         |                     |  |  |
|   | ESIRED EVENT                | LEVEL: (CHECK ONE)                                      |                     |  |  |
| o Diamond<br>\$5,000  | o Platinum<br>\$2,500       | o Gold<br>\$1,500                                       | o Silver<br>\$750   |  |  |
| METHOD OF PAYMENT   |                             |   |                     |  |  |
| o Ched  | k Enclosed o Sen            | d Invoice o Credit Card (Paypal)                        |                     |  |  |
| Print Name:   |                             |   | Date:               |  |  |
| Signature of Authorized Representati  | ve:                         |   |                     |  |  |

# GOLF TOURNAMENT SPONSORSHIP FORM

Please email info@manasotabcc.org to purchase sponsorships.

| SPONSORSHIP LEVEL                          | SPONSOR  | NUMBER<br>AVAILABLE |
|--|--|---------------------|
| TITLE SPONSOR<br>\$2,500                   | <ul> <li>2 Foursomes</li> <li>Name/Logo on all emails and letters sent</li> <li>Name/Logo on the website</li> <li>Name/Logo on the Front page of program</li> <li>2 hole signs</li> <li>Mention at awards ceremony and start of tournament</li> </ul>  | 2                   |
| *1,500                                     | <ul> <li>Name/Logo on Website</li> <li>Signs at Event</li> <li>Names on emails</li> <li>Back page program</li> <li>2 hole sponsor signs</li> <li>1 Foursome</li> <li>Mention at start of tournament and awards ceremony</li> </ul>   | 2                   |
| <b>AWARDS CEREMONY LUNCHEON</b><br>\$1,000 | <ul> <li>Name / Logo on Website</li> <li>Name in program</li> <li>Name/ logo on awards ceremony center pieces</li> <li>1 hole sign</li> </ul>  | 2                   |
| <b>SCOREBOARD SPONSOR</b><br>\$750         | <ul><li>Name / Logo on Website</li><li>Name / Logo on Scoreboard</li><li>1 Hole Sign</li></ul>   | 1                   |
| ON COURSE BEVERAGE SPONSOR<br>\$500        | Name / Logo on Website,     Sign at all beverage giveaways   | 4                   |
| PLAYER AWARDS SPONSOR<br>\$450             | Name / Logo on Website,     Sign at all beverage giveaways   | 2                   |
| HOLE IN ONE INSURANCE SPONSOR<br>\$400     | Signage on Driving Range     Name/Logo on rules sheet  | 1                   |
| DRIVING RANGE<br>\$350                     | Signage on Driving Range     Name/Logo on rules sheet  | 1                   |
| PUTTING CONTEST<br>\$300                   | · Signage on putting green   | 1                   |
| HOLE CONTESTS<br>\$250                     | · Signage on tee box   | 6                   |
| HOLE SPONSOR<br>\$100                      | · Signage on tee box   | 6                   |
| GIFT SPONSOR                               | Gift sponsors can help to cover cost of player gift items (golf towel, golf balls, ball markers, etc.) and raffle contributions. A tag recognizing your sponsorship will be included with each of the sponsored items.  Your name/logo will be placed on the Tournament Sponsor Banner. You will also be listed/linked on our website, listed in the tournament program and receive special mention during the luncheon. | Unlimited           |





| GENERAL INFORMATION   |                             |  |                            |             |  |
|---|-----------------------------|--|----------------------------|-------------|--|
| Name/Contact Person:  |                             |  |                            |             |  |
| Company/Organization:   |                             |  |                            |             |  |
| Department:   |                             |  |                            |             |  |
| Phone Number:   |                             |  | Fax Number:                | ,           |  |
| Street Address:   |                             |  | ı                          |             |  |
| City:   |                             |  | State:                     | Zip:        |  |
| Email:  |                             |  | Web Address:               | ı           |  |
|   | IN                          | ISTRUCTIONS  |                            |             |  |
| Please complete the appropria<br>tion (include check if applicabl |                             | ype of support commitment you ha<br>ck to us at:                   | ve chosen. Indicate your p | payment op- |  |
|   | The Manasota                | Black Chamber of Commerce, Inc.<br>P.O. Box 981<br>Oneco, FL 34264 |                            |             |  |
| Please submit camera ready/hi                                     | gh resolution ads in .jpg o | r .pdf format to: info@manasotabcc                                 | org                        |             |  |
| DES   | SIRED GOLF TOU              | RNAMENT LEVEL: (CH   | ECK ONE)                   |             |  |
| o Title<br>\$2,500  | o Tournament<br>\$1,500     | o Awards Ceremony<br>\$1,000                                       | o Scoreboal<br>\$750       | rd          |  |
| o On Course Beverage Spon-<br>sor \$500                           | o Player Awards<br>\$450    | o Hole in One<br>\$400   | o Driving Rar<br>\$350     | ige         |  |
| o Putting Contest<br>\$300  | o Hole Contests<br>\$250    | o Hole Sponsor<br>\$100  |                            |             |  |
|   | METH                        | HOD OF PAYMENT   |                            |             |  |
|   | o Check Enclosed            | o Send Invoice o Credit Card                                       | d (Paypal)                 |             |  |
| Print Name:   |                             |  |                            | Date:       |  |
| Signature of Authorized Repres                                    | sentative:                  |  |                            |             |  |



# BLACK IN BZ MAGAZINE ADVERTISING RATES

| GENERAL INFORMATION                                     |   |   |                        |                    |                  |
|---|---|---|------------------------|--------------------|------------------|
| Name/Contact Person                                     | :   |   |                        |                    |                  |
| Company/Organizatio                                     | n:  |   |                        |                    |                  |
| Department:   |   |   |                        |                    |                  |
| Phone Number:   |   | Fax Number:                             |                        |                    |                  |
| Street Address:   |   |   |                        |                    |                  |
| City:   |   | State:                                  |                        | Zip:               |                  |
| Email:  |   | Web Address:                            |                        |                    |                  |
|   |   | INSTRUCTI                               | IONS                   |                    |                  |
| Please complete the a check if applicable) the          |   | or the advertisement you<br>k to us at: | have chosen. Indicate  | your payment opt   | ion (include     |
| The Manasota Black C<br>P.O. Box 981<br>Oneco, FL 34264 | chamber of Commerce                           | , Inc.                                  |                        |                    |                  |
| Please make sure the a<br>Send ads and question         |   | ition (300 DPI) and are eit<br>cc.org   | her JPG, EPS, or PDF.  |                    |                  |
|   |   | NEWSMAGAZIN                             | •                      |                    |                  |
| *Save 10% by purchasing a 12-month advertising package  |   |   |                        |                    |                  |
| o Full Page<br>\$75                                     | oHalf Page<br>\$50                            | o1/3 Page<br>\$35                       | o Quarter Page<br>\$25 | o Biz Card<br>\$10 | oOne line<br>\$5 |
|   |   |   |                        |                    | # of times:      |
| METHOD OF PAYMENT                                       |   |   |                        |                    |                  |
|   | o Check Enclosed o Send Invoice o Credit Card |   |                        |                    |                  |